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Open Studentships Competition 2024-25

**Section 1 - Personal Details**

**PRIMARY APPLICANT DETAILS**

**Title:**

**Name:**

**Surname:**

**Tel (Mobile)**:

**Email (Personal)**:

**Address:**

**Supervisor DETAILS**

**Role:**

**Title:**

**Name:**

**Surname:**

**Tel:**

**Email (Work)**:

**Address:**

**HEI Application Number or Student ID**

Please enter the Higher Education Institution (HEI) Application ID (identification number) that you received when you made your MPhil/PhD application to your chosen LAHP institution.

 If you are already registered as a PhD student at a LAHP HEI, please provide your Student ID.

Click or tap here to enter text.

**LAHP Institution**

Please select the name of the LAHP institution that you have applied to for your PhD/MPhil programme.

Click or tap here to enter text.

**Department/Division name**

Please provide details of the department or division and name of the PhD programme that you have applied to.

Click or tap here to enter text.

**Doctoral Training Programme**

Are you applying through a LAHP HEI to another doctoral training programme for the same proposed research?

Choose an item.

If yes, please enter the name of the doctoral training programme you are applying to:

Click or tap here to enter text.

**Section 2 - Black and Global Majority Studentship / Gypsy, Roma and Traveller Studentship**

**Black and Global Majority Studentship**

Are you a UK applicant who is eligible to be considered for a Black and Global Majority studentship, i.e. do you consider yourself a person of colour / from a BAME or Black and Global Majority background)?

Choose an item.

\*This information will be stored separately from the rest of your application until the Studentship Award Panel.

**Black British Applicant**

Are you a Black British Applicant (Black or Black British African, Black or Black British Caribbean, Black or Black British other or Mixed Black or Black British)?

Choose an item.

\*This information will be stored separately from the rest of your application until the Studentship Award Panel.

**Gypsy, Roma and Traveller studentship**

Are you a UK applicant who is eligible to be considered for a Gypsy, Roma and Traveller studentship - i.e. do you consider yourself to be from a Gypsy, Roma or Traveller background?

Choose an item.

\*This information will be stored separately from the rest of your application until the Studentship Award Panel.

**Section 3 - Research Council Eligibility**

**Research Council Funding**

Have you already received research council funding?

Choose an item.

If yes, please select which Research Funding Council you have received funding from:

Choose an item.

Please specify in months, how long you were funded for:

Click or tap here to enter text.

**Section 4 - Supervisor Details**

**First / Joint Supervisor Details**

The First / Joint Supervisor should be based at an LAHP Institution.

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| **Full Name**Please enter the full name and title of your first / joint supervisor.Click or tap here to enter text. |
| **Institution**Please select your first / joint supervisor’s institution from the drop-down list of options.Choose an item. |
| **Department / Division**Please enter your first / joint supervisor’s department name.Click or tap here to enter text. |
| **E-mail address**Please enter your first / joint supervisor’s e-mail contact address.Click or tap here to enter text. |

**Second / Joint Supervisor Details**

|  |
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| **Full Name**Please enter the full name and title of your second / joint supervisor.Click or tap here to enter text. |
| **Institution**Please enter your second / joint supervisor's institution name.Click or tap here to enter text. |
| **Department / Division**Please enter your second / joint supervisor's department name.Click or tap here to enter text. |
| **E-mail address**Please enter your second / joint supervisor's e-mail contact address.Click or tap here to enter text. |

**Section 5 - Doctoral Study**

**Doctoral Study**

Have you started your doctoral study?

Choose an item.

If yes:

⚠If you have already commenced doctoral study, you may apply for funding for the remainder of your study, providing that, at the start of the AHRC award (1st October 2024), you will have at least 50% of the funded period of study remaining (excluding any unfunded 'writing up' or equivalent period).

When did you start your doctoral study:

Click or tap to enter a date.

What is your mode of study:

Choose an item.

Are you applying for a full-time or part-time studentship LAHP studentship?

Choose an item.

**Section 6 - Proposed Research Details**

**Title**

Please provide the title of your proposed research:

Click or tap here to enter text.

**Non-technical Summary**

Please provide a non-technical summary of your proposed research (100 words max)

Click or tap here to enter text.

**Subject Classification**

Please select from a subject area from the AHRC subject classification list provided that best describes your proposed research.

Choose an item.

 For further details, please see the [AHRC Subject coverage](https://ahrc.ukri.org/funding/research/subjectcoverage/ahrc-disciplines/).

**Research Proposal**

Please provide details of your research proposal, which should include the following (1200 words max):

1. significance and originality
2. underpinning ideas,
3. aims and research questions,
4. research design,
5. methodology and/or
6. sources (including practice-based research).

Click or tap here to enter text.

**Citations**

Please list up to 10 key references cited in your research proposal.

Click or tap here to enter text.

**Timetable for completion**

Please provide a timetable for completion of your proposed research (100 words max):

Click or tap here to enter text.

**Section 7 - Practice-led Research**

**Practice-led Research**

Is the research you intend on undertaking practice-led?

Choose an item.

If Yes:

Please provide the details of the practice-led research you plan to undertake (225 words max):

Click or tap here to enter text.

**Additional information**

Where appropriate to support your application, please provide a link to an excerpt of practice that supports the research proposal (e.g. visual art, performance, creative writing or composition).

This should not exceed one webpage (with a maximum of 10 high resolution images) or up to 15 minutes in length.

Click or tap here to enter text.

**Section 8 - Professional / Practitioner Experience**

**Professional/Practitioner Experience**

You may supply employment details and/or details of practitioner experience here that you consider to be the most relevant to your proposed research.

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| **Position Held (1)**Click or tap here to enter text. |
| **Organisation (1)**Click or tap here to enter text. |
| **End Date (1)**Click or tap to enter a date. |
| **Start Date (1)**Click or tap to enter a date. |
| **Description (1)**Click or tap here to enter text. |
| **Position Held (2)**Click or tap here to enter text. |
| **Organisation (2)**Click or tap here to enter text. |
| **End Date (2)**Click or tap to enter a date. |
| **Start Date (2)**Click or tap to enter a date. |
| **Description (2)**Click or tap here to enter text. |
| **Position Held (3)**Click or tap here to enter text. |
| **Organisation (3)**Click or tap here to enter text. |
| **End Date (3)**Click or tap to enter a date. |
| **Start Date (3)**Click or tap to enter a date. |
| **Description (3)**Click or tap here to enter text. |
| **Position Held (4)**Click or tap here to enter text. |
| **Organisation (4)**Click or tap here to enter text. |
| **End Date (4)**Click or tap to enter a date. |
| **Start Date (4)**Click or tap to enter a date. |
| **Description (4)**Click or tap here to enter text. |

**Section 9 - Academic Qualifications**

**Academic Qualifications**

Please summarise your academic qualifications.

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| **University / Institution (1)**Click or tap here to enter text. |
| **Degree Title (1)**Click or tap here to enter text. |
| **Class / Grade of Degree (1)**Click or tap here to enter text. |
| **Start Date (1)**Click or tap to enter a date. |
| **End Date (1)**Click or tap to enter a date. |
| **University / Institution (2)**Click or tap here to enter text. |
| **Degree Title (2)**Click or tap here to enter text. |
| **Class / Grade of Degree (2)**Click or tap here to enter text. |
| **Start Date (2)**Click or tap to enter a date. |
| **End Date (2)**Click or tap to enter a date. |
| **University / Institution (3)**Click or tap here to enter text. |
| **Degree Title (3)**Click or tap here to enter text. |
| **Class / Grade of Degree (3)**Click or tap here to enter text. |
| **Start Date (3)**Click or tap to enter a date. |
| **End Date (3)**Click or tap to enter a date. |
| **University / Institution (4)**Click or tap here to enter text. |
| **Degree Title (4)**Click or tap here to enter text. |
| **Class / Grade of Degree (4)**Click or tap here to enter text. |
| **Start Date (4)**Click or tap to enter a date. |
| **End Date (4)**Click or tap to enter a date. |

**Section 10 - Awards, Prizes and Achievements and/or Professional Qualifications**

**Awards, Prizes and Achievements and / or Professional Qualifications**

Please enter additional achievements relevant to your application.

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| **Award Date (1)**Click or tap here to enter text. |
| **Institution (1)**Click or tap here to enter text. |
| **Description of award, professional qualification etc. (1)**Click or tap here to enter text. |
| **Award Date (2)**Click or tap to enter a date. |
| **Institution (2)**Click or tap here to enter text. |
| **Description of award, professional qualification etc. (2)**Click or tap here to enter text. |
| **Award Date (3)**Click or tap to enter a date. |
| **Institution (3)**Click or tap here to enter text. |
| **Description of award, professional qualification etc. (3)**Click or tap here to enter text. |
| **Award Date (4)**Click or tap to enter a date. |
| **Institution (4)**Click or tap here to enter text. |
| **Description of award, professional qualification etc. (4)**Click or tap here to enter text. |

**Section 11 - Personal Statement**

**Personal Statement**

Please provide a personal statement to include the following information (600 words max):

1. What knowledge, skills and training would you bring to the proposed research?
2. How and why is the proposed research suitable for a LAHP studentship?
3. How would you seek to benefit from, and contribute to, LAHP?
4. How might you want to engage with different audiences and organizations during your research?

**Is there any other information you would like to bring to the panel’s attention?
For instance, you might wish to note extenuating circumstances, such as illness or caring responsibilities, which have affected your previous performance.**

**Section 12 - Additional Training Needs**

**Additional Training**

Please list any additional training needs (100 words max).

Click or tap here to enter text.

LAHP will support you in acquiring the skills you will need to complete your PhD project. Indicate here any areas where you think you will benefit from skills training.

**Section 13 - Supervisor Statement (TO BE COMPLETED BY SUPERVISOR)**

**Supervisor Details**

|  |
| --- |
| **First Name**Click or tap here to enter text. |
| **Surname**Click or tap here to enter text. |
| **E-mail address**Click or tap here to enter text. |
| **Institution**Click or tap here to enter text. |
|  |

**First named supervisor - relevant research experience, supervisory experience, and total number of current PhD students**

(200 words max)

Click or tap here to enter text.

**Second named supervisor: relevant research experience, supervisory experience and total number of current PhD students**

This should be completed by the first named supervisor on behalf of the second named supervisor (200 words max)

Click or tap here to enter text.

**Quality of the Proposed Research**

Please provide a written statement for the candidate in support of their application and include the following information (300 words max):

1. the significance of the proposed research, including originality and clarity;
2. underpinning ideas;
3. aims and research questions;
4. research design, methodology and/or sources;
5. suitability of the proposal for doctoral research, and
6. dissemination and potential impact.
7. Click or tap here to enter text.

**Preparedness of the Applicant**

Please comment on (150 words max):

1. the applicant’s previous academic achievements in relevant subject areas and/or relevant professional / practitioner experience (particularly for applicants with non-standard academic trajectories);
2. relevant knowledge, skills and / or training for the proposed research.
3. Click or tap here to enter text.

**Feasibility of the Proposed Research**

Please comment on (150 words max):

1. the likely completion within the timeframe;
2. identification of training needs;
3. justification of fieldwork and study visits;
4. synergy with wider intellectual culture of the department, HEI and LAHP.
5. Click or tap here to enter text.

**Section 14 - Survey**

**Application survey**

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| **How did you hear about LAHP**Choose an item.**If other, Please state how you heard about the LAHP Open Studentship competition**Click or tap here to enter text. |
|  |
| **Did you already know your prospective supervisors from your UG / MA studies?**Choose an item.**If No, how did you contact your prospective supervisors?**Click or tap here to enter text. |
| **Did you attend a LAHP Information session about the open studentship competition?**Choose an item.**If yes, how did you find out about the session? What was most useful? What could be improved?**Click or tap here to enter text.**If no, did you know that the information sessions were running?**Click or tap here to enter text. |
| **On a scale of 1 (not useful) to 5 (excellent), was the information on LAHP’s website about the open studentship competition clear and informative?** |
| **Did you find the application form clear and straightforward?**Choose an item.**If No, please identify any issues with the application form:**Click or tap here to enter text. |
| **What other information would have helped you in preparing your application?**Click or tap here to enter text. |
|  |
| **Were you eligible to be considered for a Black & Global Majority award?**Choose an item.**If yes, was the information about these awards clear and informative? Please provide any other feedback:** Click or tap here to enter text. |

**Please add any further feedback on your experience of applying for a LAHP Open studentship**

Click or tap here to enter text.